BREAKING THE SPELL OF SEPARATENESS
(and the six seductive S’s)

Shifting Language from Modern Epoch (six seductive S’s) to Emerging Ecological Epoch from “I” to “Inter”

Noticing my conversations of scarcity for the sake of the earth and the ten thousand beings, then I responded with respect and compassion, I remembered oneness, moved from me to WE and knew we stood in wisdom and love.

**intersufficiency**

separate selves [DYNAMIC] [leadership as]
seen only as real [leadership as] superiority over
short term spans of time [leadership as]

INTERBEING

INTERWEAVING OF SEEN AND SUBTLE

INTERGENERATIONAL TIME

INTERCOLLABORATION

May you do this gently, in the spirit of the Great Work of shifting to a sustainable world for ourselves and our children.

May we remember that the Great Work arises out of the Great Mystery and hence is a work of Great Love.

Let us dwell within that love and align ourselves with this work -- for the sake of the earth and all our kin -- our human brothers and sisters and all species that call earth home. St. Francis of Assisi (1182-1226) reminds us that all the animals and plants and even the elements are our brothers and sisters. In his Canticle to the Sun, he speaks of Brother Sun and Sister Moon, Brothers Wind and Air, Sister Water and Brother Fire, Mother Earth, and even Sister Death.

All is – we might say – from the Great Mystery and of the Great Mystery and toward the Great Mystery -- or from the Whole and of the Whole and toward the Whole.

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